

# **Notice of the Annual Meeting of The White Bluff Property Owners Association**

**Invitees: White Bluff Property Owners**

**Date: Saturday, May 21, 2022**

**10:00 AM Registration Begins at 9:00 AM**

**Mulligan's Pavilion at New Course Complex**

## **Agenda**

**Call to Order Leonard Critcher, President, WBPOA**

**President's Remarks**

**Reports and Action Items**

- 1. Election of White Bluff POA Directors- John Bass, VP**
- 2. Audit Report (Pending)- Leonard Critcher**
- 3. WBPOA Financial Report- Jeff Williams, Treasurer**
- 4. WBPOA General Manager's Report- Bill Finney**
- 5. Volunteer Fire Department Report- Chief Hugh Corbin**
- 6. Golf Courses Report- Michael Shelton, Superintendent**
- 7. Greens Committee Report- Ed Helmbeck, Chairman**
- 8. Marina Committee Report- Ned Wilmarth, Chairman**
- 9. Roads Report- Rick Ashton, Roads Supervisor**
- 10. Report from Hill County Commissioner Andy Montgomery**

**Open Forum- Property Owners may ask questions to the Board or comment about issues pertaining to White Bluff. Limit of 4 minutes per person.**

**Election Results- John Bass**

**Adjournment**